

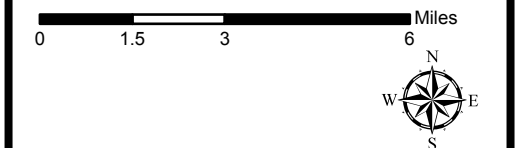
**Figure 2**  
**2015**  
**Volumes and Capacity**  
**Deficiencies**



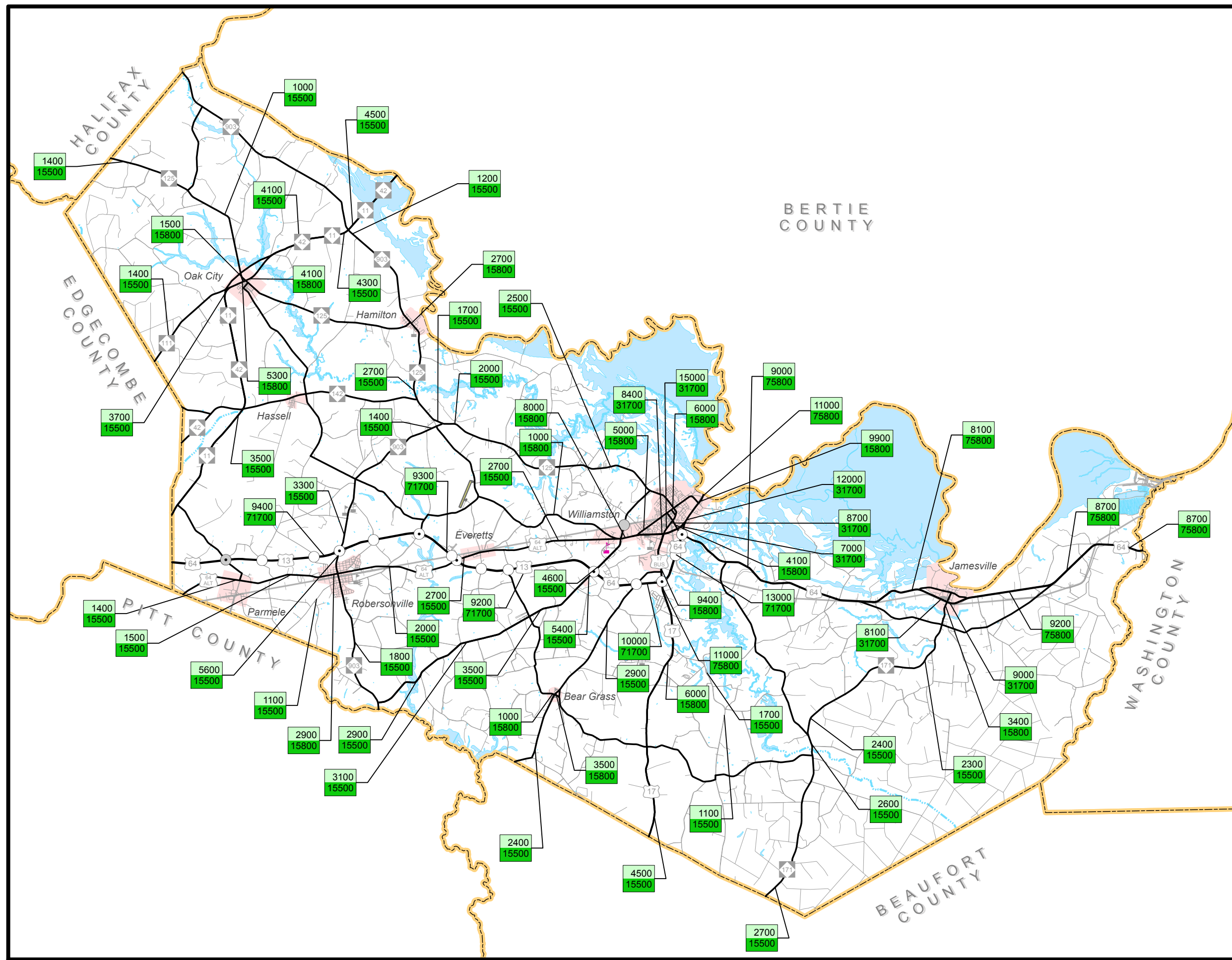
**Comprehensive**  
**Transportation Plan**  
 Plan date: **DRAFT MAP**  
 (January 16, 2018)

**Legend**

- Near Capacity
- Over Capacity
- #### 2015 Volumes (AADT)
- #### 2015 Capacity
- Schools
- Airports
- Study Roads
- Railroads
- Water Bodies
- County Boundaries
- Municipal Boundaries
- Existing Interchange
- Proposed Interchange
- Interchange Needs Improvement
- Existing Grade Separation
- Proposed Grade Separation



Base map date: November 2015  
 Refer to CTP document for more details



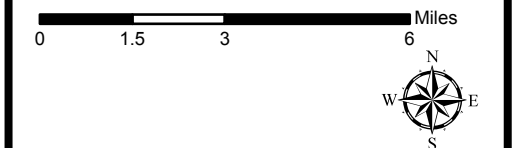
**Figure 3**  
**2040**  
**Volumes and Capacity**  
**Deficiencies**



**Comprehensive**  
**Transportation Plan**  
 Plan date: **DRAFT MAP**  
 (January 16, 2018)

- Legend**
- Near Capacity
  - Over Capacity
  - #### 2040 Volumes (AADT)
  - #### 2015 Capacity

- Schools
- Airports
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